



SONS OF THE AMERICAN LEGION DETACHMENT OF NEW YORK

112 State Street Suite 1300 Albany, NY 12207
518.463.2215 www.sonsdny.org facebook.com/sonsdny twitter.com/sonsdny



Commander J. Bruce Ruthven
Adjutant Robert J. Avery

Date: August 9, 2016

RE: Official Communication from the Detachment Adjutant

Call to the Fall Detachment Executive Committee Meeting

Pursuant to Article 2, Section 2 of the By-Laws of the Sons of The American Legion, Detachment of New York, a meeting of the Detachment Executive Committee is hereby called by Detachment Commander J. Bruce Ruthven. All DEC members as authorized in the Expense Authorizations are expected to attend. Most are expected to submit a typewritten report. Refer to the DEC Manual for a full explanation of attendance, report and conduct policies. ALL MEMBERS OF THE SONS OF THE AMERICAN LEGION ARE INVITED TO ATTEND!

SCHEDULE:

Friday, October 14, 2016	6:00 PM	<u>Meet and Greet</u> Seeley B. Parish A.L. Post #457 1346 Route 96 Phelps, NY 14532 phelpsamericanlegion.org
Saturday, October 15, 2016	9:00 AM	<u>DEC Meeting – Call to Order</u> Seeley B. Parish A.L. Post #457
	9:10 AM	<u>DEC Meeting – In Recess</u>
	9:15 AM – 10:15 AM	<u>Commission / Committee Meetings</u>
	10:20 AM	<u>DEC Meeting-Reconvenes</u>
	11:45 PM	<u>Lunch</u>
	12:20 PM	<u>DEC Meeting – Reconvenes</u>
	6:00 PM	<u>National A.L. Commander’s Visitation to 7th District</u> (Reservation Form attached)

Attire for the Fall Executive Committee Meeting is “Business Casual”.
(Visitation Dinner attire is coat and tie.)

- District Commanders will send their reports directly to the Adjutant no later than October 5, 2016 who will consolidate and make copies for distribution at the Meeting. Kindly email your reports in Microsoft Word format.
- **Chairmen of the Commissions and Committees will communicate with all of their members between now and the meeting so that goals, objectives, and action plans can be discussed and brought to completion prior to the meeting.** You should have your written reports prepared prior to arrival, with any new or detailed items included as hand written addendums to your report based on the Saturday meeting. Chairmen shall appoint one of their members as secretary.

Members attending the DEC Meeting are welcome to attend the **National A.L. Commander's Visitation to District 7** being held at Ontario Country Club later Saturday. This is an opportunity to be with fellow members of the American Legion Family of the 7th District and will show your support for the National Commander of The American Legion. The Country club is an approximate 25 minute drive (19 miles) from the Newark Garden hotel. (See the attached Dinner Reservation Form included in this mailing.

Lodging: Newark Garden Hotel- (30 Rooms) \$85.00 per night
125 North Main Street
Newark, NY 14513
newarkgardenhotel.com

Reservations- (315) 331-9500
★ Refer to "Sons of The American Legion Rooms"
★ Bring your own tax exempt lodging form.

The hotel is located approximately a 15 minute drive from Seeley B. Parish A.L. Post #457 (7.8 miles). From Newark take NYS Rte. 88 South to Phelps turning left on NYS Rte. 96 South (Main Street) to Post #457 on the left after 1 mile.

*****Note:** For those golfers out there, Seeley B. Parish A.L. Post #457 features a 7-hole par 3 golf course on the grounds. Feel free to bring your clubs if you choose to partake.

Commander's Project

Commander J. Bruce Ruthven's project this year is the National Emergency Fund. Your generous support for this project is appreciated. Squadrons may wish to present their check personally to the Commander during his visit to their County. You may also mail your checks directly to Detachment HQ made payable to "Sons of The American Legion - Detachment of New York". Please note "NEF" on the memo line.

2016-2017 Detachment Directory

This year's Detachment Directory is finalized and is now posted on the website. All revisions to contact information in the Directory must be reported to SONS Coordinator Anne Wilsey at HQ AND to the Detachment Adjutant. If you have a change of address, it must also be corrected by use of a Member Data Form.

Department Commander / Department President

Our newly elected Commander of The American Legion Department of New York is **John B. Sampson**, a 40-year member from Hughes-Skiba Post #535 in Salamanca, Cattaraugus County. **Debbie Kryczkowski** was elected as Department President of The American Legion Auxiliary and is a 33-year member of Lee Unit #1794 near Rome, Oneida County. We hope you are all looking forward to meeting Commander John, our Commander Bruce, and President Debbie when they visit your County. To access the 2016-2017 Department Visitation Schedule please visit either the Department or the Detachment websites.

★ ★ ★ ★ ★ ★ ★ ★

All 2017 Officer Certification Forms are now past due....If your Squadron has not yet completed and forwarded an OCF to Detachment Headquarters PLEASE DO SO NOW!

The easiest way to complete this task is to visit the Detachment website. The direct location of the on-line fillable form is:

<http://www.sonsdny.org/page/content/members/forms-documents-and-manuals/2>

The Seventh District
Department of New York



National Commander's Visitation
Saturday, October 15, 2016
Hosted by Wayne County

Housing: Hampton Inn & Suites, 878 Hard Road, Webster (585) 671-2050. Room rates \$114/night. Deadline for reservation is October 1. (Link to be provided by Hampton) Please bring your tax exempt forms.

Greetings: Time TBD. Seventh District and Wayne County delegation will greet National Officers, Department Officers, and other dignitaries at the Hampton.

Lunch and Activity: Time TBD. Marion Memorial Post 1430, 4141 Witherden Road, Marion. Cost TBD. After lunch, gun range.

Cocktails/Dinner: Ontario Country Club, 2101 Country Club Lane, Ontario; Cocktails 6:00 p.m.; Dinner 7:00 p.m.; followed by program

-----CLIP AND RETURN-----

Name: _____ County: _____ Post: _____

Telephone: (____) _____

Entrees	# of Meals	Cost	Sub-Total
(Salad, chef's choice potato, seasonal vegetables, rolls, coffee/tea)			
Prime Rib of Beef ___ R ___ M ___ W _____ (Slow-roasted queen-cut served with rosemary and garlic au jus)		x \$40	_____
Chicken French _____ (Chicken breast sautéed in egg batter, topped with a sherry lemon beurre Blanc sauce)		x \$34	_____
Eggplant & Portobello Stack _____ (Portobello mushroom, eggplant, roasted red pepper, mozzarella cheese with marinara sauce)		x \$33	_____
Lunch _____		x \$TBD	_____
		TOTAL	_____

Please make checks payable to Wayne County American Legion and send to Raymond Freyn,
3841 Trolley Road, Lot 37; Palmyra 14522