

**SONS OF THE AMERICAN LEGION  
NATIONAL COMMISSIONS AND COMMITTEES  
2017-2018**

***SUB COMMITTEE OF THE NEC***

**Sub Committee on Resolutions**

**Chairman** – John T. Jennings (FL), 10835 West Beach Pkwy, Lake Wales, FL 33898-8335 (fl.johnjennings@gmail.com)  
Peter Sierminski (CO), 11717 Pleasant Hill, Longmont, CO 80504-6289 (petepep@aol.com)  
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***AMERICANISM COMMISSION***

**Americanism Commission**

**Chairman** - Gerald Hammerschmidt (KS), 2032 Metro Ln., Hays, KS 67601 (ghammers@eaglecom.net)  
**Vice Chairman** – James Borgman (IL), 11236 S. Depot St., Worth, IL. 60482 (jaborgman9@gmail.com)

**To serve until the close of the Convention 2018**

Gerald Hammerschmidt (KS), 2032 Metro Ln., Hays, KS 67601 (ghammers@eaglecom.net)  
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**To serve until the close of the Convention 2019**

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**To serve until the close of the Convention 2020**

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**Children and Youth Committee**

**Chairman** – John Waite (VT), 1034 Main Street, North Walpole, NH 03609 (waitejohn@comcast.net)  
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**Child Welfare Foundation Committee**

**Chairman** –Chris Carlton (IN) 5421 Antoneli Ln., Indianapolis, IN 46237 (rdavr@aol.com)  
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## ***VETERANS AFFAIRS AND REHABILITATION COMMISSION***

### **Veterans Affairs and Rehabilitation Commission**

**Chairman** – Harl Ray (IL), 6410 Wind Hill Dr., Springfield, IL 62711-6163 (butch.ilsal@yahoo.com)

**Vice Chairman** – Douglas E. Murphy (GA), 3214 Clairmont North NE, Atlanta, GA 30329 (doug\_m\_3214@yahoo.com)

#### **To serve until the close of the Convention 2018**

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#### **To serve until the close of the Convention 2019**

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#### **To serve until the close of the Convention 2020**

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## ***FINANCE COMMISSION***

### **Finance Commission**

**Chairman** – William Hill (MD), 19040 Festival Drive, Boyds, MD 20841 (hill1062@msn.com)

**Vice Chairman** – Dennis M. Blue (MN), 11227 Crocus St, NW, Coon Rapids, MN 55433 (bluetatto1@hotmail.com)

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## ***INTERNAL AFFAIRS COMMISSION***

### **Internal Affairs Commission**

**Chairman** – Mark Tansel (IN), 71 Sunset Manor, Mooresville, IN 46158 (mtansel@sbcglobal.net)

**Vice Chairman** – Donald L. Culver (KS), 2255 S. Willow Dr, Derby, KS 67037 (DLCulver@swbell.net)

### **To serve until the close of the Convention 2018**

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### **Member Training and Development Committee**

**Chairman** – Charles E. Treat, II (AZ), 7783 N 57th Ave, Glendale, AZ 85301 (chucktreat@aol.com)

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### **Convention Committee**

**Chairman** – Shawn Davis (MN), 2806 64<sup>th</sup> Avenue N, Brooklyn Center, MN 55430 (salshawndavis@gmail.com)

### **Membership Committee**

**Chairman**- Seth A. Rippe (NE), 305 19th St. NE. Apt. A, Cedar Rapids, Iowa 52402 (srippe@mercyare.org)

East Mark Nave (PA), 10 North 50<sup>th</sup> Street, Philadelphia, PA 19139 (coolcameo@aol.com)

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Natl Vice Cmdr (West) Donald S. Ramirez (CA), 1577 Calle Nueva, Lompoc, CA 93436-1706 ()

## ***LEGISLATIVE COMMISSION***

### **Legislative Commission**

**Chairman** – William D. Kelly (FL), 5686 Wolf Creek Drive, Jacksonville, FL 32222 (kellyjrwmd@gmail.com)

**Vice Chairman** – Thomas Deal (MD), 1434 Clayton St, Perryville, MD 21903 (Tom.deal@verizon.net)

### **To serve until the close of the Convention 2018**

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## ***VETERANS EMPLOYMENT AND EDUCATION COMMISSION***

### **Veterans Employment and Education Commission**

**Chairman** – Larry C. Weinzirl (MD), PO Box 578, Perryville, MD 21903-5078 (NESDSAL@aol.com)

**Vice Chairman** – Jeff Evans (VA), 6349 Cabot Ave., Norfolk, VA 23502 (vacobblers@cox.net)

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## ***PUBLIC AND MEDIA COMMUNICATIONS COMMISSION***

### **Public Relations Commission**

**Chairman** – Michael Fox (CA), 7135 Zelinda Dr., Fair Oaks, CA 95628 (foxy5112@yahoo.com)

**Vice Chairman** – Damon Bradtmueller (IN), 11 Stoneybrook Dr., Brownsburg, IN 46112-1055 (djbradtmueller@att.net)

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