



# SONS OF THE AMERICAN LEGION DETACHMENT OF NEW YORK

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Commander Joseph L. SantaCroce  
Adjutant Robert J. Avery

Date: April 4, 2016

RE: Official Communication from the Detachment Adjutant

## 42<sup>nd</sup> ANNUAL DETACHMENT CONVENTION

Pursuant to Article IV of both the Constitution and By-Laws of the Sons of The American Legion, Detachment of New York, the Annual Convention is hereby called by order of the Detachment Executive Committee and Detachment Commander Joseph L. SantaCroce for the following purposes:

- 1) To complete all business of the Detachment for the fiscal year.
- 2) To vote on any Resolutions which are typed and properly submitted in accordance with the Detachment Manual.
- 3) To vote on any Amendments to the Constitution and By-Laws which are typed and submitted in accordance with Article XII.
- 4) To elect a Commander, Five (5) Vice Commanders, a Chaplain, a Historian, an Alternate National Executive Committeeman, and a National Executive Committeeman.

### **Delegates & Alternates:**

Representation of Delegates shall be allotted in accordance with Article IV, Section 2 of the Constitution. Each County shall be allowed two (2) Delegates and (2) Alternates and one (1) additional Delegate and Alternate for each ten (10) members or major fraction thereof, paid up to Detachment HQ thirty (30) days prior to Convention.

### **Registration:**

**The Registration Fee is \$10.00 per member.** A check, payable to "Sons of The American Legion Detachment of New York", must be received with the Registration Form at Detachment HQ fifteen (15) days prior to Convention for pre-registered delegates and alternates. No cash is accepted. All delegates and alternates must produce a valid Membership Card to register. There will be no exceptions! Those who do not pre-register may register at the Convention, provided they make payment by check, have completed the Registration Form, and meet all other requirements. Delegates and alternates will receive their credentials and convention packet upon check-in at the Credentials table at Convention.

## 42<sup>nd</sup> ANNUAL DETACHMENT CONVENTION AGENDA

### SONS HQ HOTEL:

Quality Inn & Suites 4105 Vestal Parkway East Vestal, NY 13850

### SONS CONVENTION SITE:

John B. Handte A.L. Post #89 118 South Jensen Rd. Vestal, NY 13850

Tuesday, July 12, 2016

7:00 PM

Finance Commission Meeting  
Quality Inn & Suites

**NOTE: Only Finance Commission members receive per diem reimbursement for this meeting!**

Wednesday July 13, 2016	6:00 PM	Pre Convention DEC Meeting Quality Inn & Suites
Thursday, July 14, 2016	9:00 AM -11:45 AM	Convention Session
	12:00 PM – 1:00 PM	Meet the Candidates Luncheon
	1:15 PM – 3:00 PM	Convention Session
Friday, July 15, 2016	9:00 AM	Convention Session
	2:00 PM	Installation Luncheon George F. Johnson A.L. Post #1700
	6:30 PM	Department Parade
Saturday, July 16, 2016	9:00 AM	Officers Presented at A.L. Department Convention
	10:00 AM	Post Convention DEC Meeting Quality Inn & Suite
<b><u>REGISTRATION SCHEDULE:</u></b>		
Wednesday, July 13, 2016	5:00 PM – 6:00 PM	Quality Inn & Suites
	7:00 PM – 7:30 PM	
Thursday, July 14, 2016	8:00 AM – 11:45 AM	John B. Handte A.L. Post #89
	1:00 PM – 2:00 PM	
Friday, July 15, 2016	8:00 AM – 9:30 AM	

**DEPARTMENT PARADE:**

Parade uniform consists of SONS cap, white short sleeve shirt, black pants, black footwear and socks. The Detachment Officers and Executives march in the first division. **All other SONS march with their County delegations. All members are requested to march!** Sons of The American Legion marching units must register their colors prior to the parade. Judging results will be available for pick-up on Saturday morning at the site of the Legion Convention, and a judge will also be present to answer any questions between 8:30 and 9:00 AM.

**GOLF OUTING:**

The Annual Convention CWF Golf Outing will take place on Wednesday, July 13<sup>th</sup> at 9:00 AM at the Ely Park Golf Course. All proceeds benefit The American Legion Child Welfare Foundation. Entry and hole sponsorship forms are included in this mailing. **All Legion Family members are welcome!**

**INSTALLATION LUNCHEON:**

The Installation Luncheon will be held on Friday July 15, 2016 at 2:00 PM at the George F. Johnson A.L. Post #1700, 305 Maple St., Endicott, NY 13760 **The Luncheon Reservation Form is included in this mailing!**



# **DETACHMENT DELEGATE/ALTERNATE REGISTRATION FORM** **INSTRUCTIONS**

**Submitted by:** County SONS Adjutant, or if no County Organization, the Squadron Adjutant.

**Purpose:** To register Delegates and Alternates and pay the registration fee for Convention.

**Deadline:** Fifteen (15) days prior to Convention.

**Details:** Delegates/Alternates amounts are based on membership totals of the Counties, thirty (30) days before Convention, therefore the County Sons Adjutant certifies them. If no County Organization exists, the Squadron Adjutant certifies Squadron Delegates/Alternates. A meeting of Squadrons within a County can be held to coordinate representation.

**All members shall produce their membership card at Convention Registration.**

**Detachment Constitution – Article IV and Convention Rule #9 shall be complied with.**

**All registration fees MUST be paid by check payable to: Detachment of New York SONS and shall accompany registration form.**

**ONE FORM PER COUNTY, IF ORGANIZED**

**IMPORTANT: NO CASH WILL BE ACCEPTED AT REGISTRATION.**  
**EFFECTIVE 1993**



**Official Housing Form**  
**98<sup>th</sup> Annual American Legion – New York State Convention**  
**July 13-16, 2016**  
**Binghamton, New York**

**Mail Completed Form to:**

Greater Binghamton Convention & Visitors Bureau  
49 Court Street  
Binghamton, New York 13902

**\*NO TELEPHONE RESERVATIONS WILL BE ACCPETED BY THE  
BUREAU OR AREA HOTELS**

Special Blocks of rooms are being held in Official American Legion Convention Hotels for the Department of New York 98<sup>th</sup> Annual Convention.

- All reservations **must** be made through the Greater Binghamton Convention & Visitors Bureau.
- Please go to the American Legion website and click on or type the housing link below
- County delegations wishing to stay together in same hotel must book reservations all at once.
- If you need assistance booking your reservation, please call (607) 772-8860 Monday – Friday 8am – 4pm.

To insure TAX EXEMPTION present a copy of your tax-exempt certificate (ST 119.5) when you check into the hotel (it will not be accepted at checkout).

Do not send Tax Exempt Form, checks or cash with this Room Request Form. Credit Card number must be provided to hold a room.

This form is for ONE room only.

Housing forms must be received by **June 15<sup>th</sup>, 2016 – NO EXCEPTIONS**  
CANCELLATION POLICY: 72 HOURS PRIOR TO ARRIVAL

# HOUSING FORM

## AMERICAN LEGION ➔ 98<sup>th</sup> ANNUAL NEW YORK STATE CONVENTION

### JULY 13-16, 2016

*PLEASE USE THIS FORM FOR YOUR HOTEL REGISTRATION ONLY (Please Print)*

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
 County \_\_\_\_\_ Email \_\_\_\_\_  
 Additional Room Occupants \_\_\_\_\_  
 Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

**PLEASE CIRCLE APPROPRIATE ITEM:**

LEGION                      AUXILIARY                      SAL                      GUEST: \_\_\_\_\_

**Check room type desired:**

- Single (1 person, 1 bed)
- Twin Double (2 ppl, 2 beds)
- Double (2 ppl, 1 bed)
- Triple (3 ppl, 2 beds)
- Quad (4 ppl, 2 beds)
- Suite (where available)

**Check here if:**

- Smoking room is requested (*based on availability*)
- Late arrival request
- Handicap-accessible room is requested
- Rollaway cot is requested

HOTEL	RANK (1-3)	SINGLE	TWN/DBL	TRIPLE	QUAD	SUITE
<b>Holiday Inn Binghamton</b> <i>*Men's Headquarter Hotel</i>	<input type="checkbox"/>	\$122.00	\$122.00	\$122.00	\$122.00	N/A
<b>Doubletree by Hilton Binghamton</b> <i>* Auxiliary Headquarter Hotel</i> (0.6 miles)	<input type="checkbox"/>	\$122.00	\$122.00	\$122.00	\$122.00	N/A
<b>Comfort Inn</b> (3.8 miles)	<input type="checkbox"/>	\$105.00	\$105.00	\$115.00	\$115.00	N/A
<b>Quality Inn &amp; Suites</b> (4.3 miles) <i>* Son's Headquarter Hotel</i>	<input type="checkbox"/>	\$104.00	\$104.00	\$104.00	\$104.00	N/A
<b>Courtyard by Marriot</b> (4.5 miles)	<input type="checkbox"/>	\$145.00	\$145.00	\$145.00	\$145.00	N/A
<b>Homewood Suites by Hilton</b> (4.8 miles)	<input type="checkbox"/>	\$169.00	\$199.00	N/A	N/A	N/A
<b>Holiday Inn Express &amp; Suites</b> (4.8 miles)	<input type="checkbox"/>	\$128.00	\$128.00	\$128.00	\$128.00	N/A
<b>Comfort Suites</b> (5.1 miles)	<input type="checkbox"/>	\$112.00	\$112.00	\$112.00	\$112.00	N/A
<b>Hampton Inn &amp; Suites</b> (5.2 miles)	<input type="checkbox"/>	\$135.00	\$135.00	\$135.00	\$135.00	\$135.00

**NOTE: ALL PRICES SUBJECT TO 13% TAX, to avoid being charged tax BE SURE TO BRING YOUR TAX EXEMPT FORM.**

Prices are per room, per night (NOT PER PERSON). Check-in time is 4:00 p.m. & Check-out time is Noon.

RESERVATIONS MUST BE GUARANTEED BY PROVIDING A DEPOSIT OF ONE NIGHT'S RENTAL. To guarantee your room by check or money order, please wait to receive confirmation from your hotel (allow 2 weeks). Upon confirmation, send your check or money order to that hotel. **(PLEASE NOTE: PERSONAL CHECKS WILL BE ACCEPTED ONLY UP TO 10 BUSINESS WORKING DAYS PRIOR TO CHECK-IN.)** If you would like to guarantee your room by **credit card**, please list information here:

GUARANTEE room with (Credit Card):  MASTERCARD  VISA  DINERS CLUB  CARTE BLANCHE  AMEX  DISCOVER

Credit Card No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I hereby authorize hotel to charge my credit card for a deposit in the amount of one night's rental cost on the date this reservation is received.

Cardholder's Signature \_\_\_\_\_



# SONS OF THE AMERICAN LEGION DETACHMENT OF NEW YORK



## 2016 CONVENTION INSTALLATION LUNCHEON RESERVATION FORM

Friday, July 15, 2016

2:00 PM

George F. Johnson American Legion Post #1700

305 Maple Street

Endicott, NY 13760

*Roundtrip bus transportation provided from the Quality Inn*

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### *Buffet Style*

*chicken marsala, roast beef au jos, egg noodles, vegetable, garden salad, rolls, dessert, coffee/tea*

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Name \_\_\_\_\_ Tele. \_\_\_\_\_ # Attending: \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_

### RSVP by July 2, 2016

Mail this form along with a check for \$15.00 per person payable to:

“George F. Johnson Squadron #1700”

to:

Gary Denmon

503 Page Avenue

Endicott, NY 13760

(607) 727-9320 [gdenmon@stny.rr.com](mailto:gdenmon@stny.rr.com)

Sons of The American Legion  
Detachment of New York

Child Welfare Foundation Golf Tournament



2016 Golf Reservation Form  
Wed July 13, 2016 @ 9AM

Ely Park Golf Course  
67 Ridge Street  
Binghamton, NY 13905  
(607)772-7231

Captain & Crew Format  
\$60.00 per Person/ \$240.00 Team of Four

**9AM TEE TIME**

Includes 18 holes of Golf, Cart, Meal

All Proceeds to Benefit Child Welfare Foundation

**Please Submit Full payment by June 24, 2016**

**Please Make Checks Payable To: "SAL Broome County"**

**Mail Check and Form To:**  
**Mr. Gary Denmon**  
**503 North Page Ave.**  
**Endicott, NY 13760**

Captain \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 4 \_\_\_\_\_



ATTENTION:  
NEW YORK STATE LEGION FAMILY



**NEW YORK STATE AMERICAN LEGION FAMILY  
THE DETACHMENT OF NEW YORK, SONS OF THE AMERICAN LEGION IS OFFERING YOU  
AN OPPORTUNITY TO SHOW YOUR SUPPORT FOR A VERY IMPORTANT AMERICAN LEGION  
PROGRAM, THE CHILD WELFARE FOUNDATION.**

**THE DETACHMENT OF NEW YORK IS HOLDING A CAPTAIN AND CREW GOLF TOURNAMENT  
PRIOR TO CONVENTION AT THE Ely Park Golf Course, Binghamton, NY ON WEDNESDAY, JULY 13, 2016.  
EACH YEAR, ALL THE PROCEEDS FROM THIS TOURNEY ARE DONATED TO THE CHILD WELFARE  
FOUNDATION.**

**ALL HOLE SPONSORS WILL BE RECOGNIZED WITH A COMPUTER GENERATED SIGN POSTED ON THE  
COURSE FOR ALL PARTICIPANTS TO SEE, THEY WILL BE DISPLAYED AT THE LUNCHEON AFTER THE  
TOURNEY, AS WELL AS IN THE SONS MEETING ROOM DURING SESSIONS AT CONVENTION.  
THE COST OF THE SPONSORSHIP, AND ALL THE RECOGNITION THAT YOUR POST,  
UNIT OR SQUADRON WILL RECEIVE IS ONLY A \$25 CONTRIBUTION!!!**

**Business Name:** \_\_\_\_\_

**Post, Unit, Squadron Number and Name:**  
\_\_\_\_\_

**City:** \_\_\_\_\_

**Contact name and phone #**  
\_\_\_\_\_

**Please Submit by Cut off Date: June 24, 2016  
Please make checks payable to: "SAL Broome County" and mail forms and  
checks to:**

**Mr. Gary Denmon  
503 North Page Ave.  
Endicott, NY 13760**

**THANK YOU FOR YOUR INVALUABLE ASSISTANCE!**